



STATE OF MAINE
DEPARTMENT OF TRANSPORTATION
16 STATE HOUSE STATION
AUGUSTA, MAINE
04333-0016

JOHN ELIAS BALDACCI
GOVERNOR

DAVID A. COLE
COMMISSIONER

May 6, 2004
Subject: Hancock
Project No. STP-9191(10)X
PIN 9191.10
Bid Amendment No. 1

Dear Sir/Ms.:

Please make the following change in pen and ink to your Bid Package:

On the "Notice to Contractors" first paragraph, first sentence, delete **May 12, 2004**, and replace with **May 19, 2004**.

Consider this change prior to submitting your bid on May 19, 2004.

Sincerely,

A handwritten signature in black ink that reads "Scott Bickford".

Scott Bickford
Contracts & Specifications Engineer



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